

**Cumberland County Master Gardener
Committee and Project Volunteer Hours Record**

Date: _____

Project Activity: _____

Project Leader: _____

- * All MG's participating must sign in to receive credit.
- * Project Leader is responsible for submitting this form to Hours Chairperson.
- * Place an (*) asterisk beside the name of any Interim MG's working toward certification.
- * Only those driving should enter miles; all should include travel time.
- * Miles traveled and time spent traveling should be **round-trip**.

	MG/Volunteer Name	Hours Worked	Round-Trip Travel Time	Round-Trip Miles
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				