

**Spring Flower and Garden Show - April 27 & 28, 2018**

**(Friday and Saturday)**

**Education – Exhibits – Marketplace**



P.O. Box 812  
Crossville, TN 38557-0812

Cumberland County

*Master Gardeners Association*

931-484-6743 • www.ccmga.org

**Application Form-2018 Exhibitors We will donate an item for the silent auction \_\_\_Yes \_\_\_No**

Business Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Contact Person: \_\_\_\_\_ email address: \_\_\_\_\_

Materials/Service to be Exhibited: \_\_\_\_\_

Booth Number(s): 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

**To reserve your Booth for the 2018 Show, please return this form along with a non-refundable deposit of \$50.00 for one (1) booth or \$100.00 for two (2) or more booths.**

**The deposit is deducted from your total booth fee. Balance of booth fee is due and payable by:**  
**April 10, 2018**

**See Map for 2018 locations.**

**All booth locations on a first-come first-serve basis.**

**Building 1 – Electric & Wi-Fi**

Booth 101–134 (10 x 10) \$275.00

**Building 1-A – Electric & Wi-Fi**

Booth 135- 144 (10 x 10) \$125.00

**Building 3 – Electric**

Booth 301–313 (10 x 10) \$250.00

**Building 4 – NO Electric –Outdoor – Under Roof**

Booth 401-410 (14 x 10) \$ 75.00

Booth 411-413 (18 x 20) \$190.00 (Partial Roof Cover)

**Outdoor Booth - Electric** 414-424 (25 x 50) \$200.00

First Booth = \$ \_\_\_\_\_

2<sup>nd</sup> Booth at 20% off \_\_\_\_\_

Total \$ \_\_\_\_\_

Less Deposit (\_\_\_\_\_) \_\_\_\_\_

(\$50.00 for 1 booth - \$100.00 for 2 booths)

**BALANCE: \$ \_\_\_\_\_ Due by April 10, 2018**

**Please send application and check made payable to: Cumberland County Master Gardeners, P.O. Box 812, Crossville, TN 38557**

**Required Number of Tables \_\_\_\_\_ Chairs \_\_\_\_\_**

**Sign Needed? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Signs, Tables, Tablecloths (Indoor Tables) & Chairs provided for uniformity – NO CHARGE.**

By signing below, the applicant acknowledges that he or she represents the business indicated and is authorized to sign for it. If you have any questions, please contact Linda Ferris at 931-484-6760.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**THANK YOU FOR PARTICIPATING IN THE MASTER GARDENERS SPRING FLOWER AND GARDEN SHOW**